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Derrida And Husserl The Basic

Lawlor's investigations of the work of Jean Cavaillès, Tran-Duc-Thao, and Jean Hyppolite, as well as recent texts by Derrida, reveal the depth of Derrida's relationship to Husserl's phenomenology. Along the way, Lawlor revisits and sheds light on the origin of many important Derridean concepts,

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such as deconstruction, the metaphysics of presence, différance, intentionality, the trace, and spectrality.

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Derrida and Husserl: The Basic Problem of Phenomenology ...

In this essay, he argues, Derrida engages in a "phenomenological critique" of Husserl, that is, a critique

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that makes use of phenomenology's own "principle of all principles" in order to uncover residual "dogmatism" in Husserl's thought. Derrida's basic claim is that in seeking the origins or genesis of "the world," Husserl was forced in various ways to transgress his self-imposed restriction to evidential givenness: "genesis overflows

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with Eugen Fink's pivotal essay on Husserl's philosophy, Lawlor carefully reconstructs the conceptual context in which Derrida developed his interpretation of Husserl.

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Leonard Lawlor investigates Derrida's

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writings on Husserl in order to determine Derrida's transformation of the basic problem of phenomenology from genesis to language. To do so, he lays out a narrative of the period during which Derrida devoted himself to formulating and interpretation of Husserl, from approximately 1954 to 1967.

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The Fifties in France was the time of phenomenology, and Derrida studied closely Husserl's then published works as well as some of the archival material that was then available. The result was a Masters thesis from the academic year 1953-54 called The Problem of Genesis

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in Husserl's Philosophy; Derrida
published this text in 1990.

**Jacques Derrida (Stanford
Encyclopedia of Philosophy)**

This is a rigorous and clear presentation
of Derrida's fundamental
argument/insight. Lawlor's strategy is to
map out carefully the history of Derrida's

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engagement with Husserl in Derrida's formative period (1954-1967), and to use this development as the key to the interpretation of Derrida's thought.

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Camille Paglia, say, might be considered a “philosophe”: somebody who speaks

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and writes philosophically about general cultural issues. But to make it as a professor you need to concentrate on the established canon, and for Derrida this meant initially the dense but rewarding work of the phenomenologist Edmund Husserl.

Reconstructing Derrida: The Poetics

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of Nonsense and the ...

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courses he taught throughout the 1990s at the University of Memphis. Lawlor's book *Derrida and Husserl: The Basic Problem of Phenomenology* will be published in June 2002 by Indiana University Press. Click [here](#) to order the book from amazon.com.

Derrida & Husserl - Protevi

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In Derrida and Husserl, Leonard Lawlor illuminates Husserl's influence on the French philosophical tradition that inspired Derrida's thought. Beginning with Eugen Fink's pivotal essay on Husserl's philosophy, Lawlor carefully reconstructs the conceptual context in which Derrida developed his interpretation of Husserl.

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AN INTRODUCTION TO DERRIDA

Introduction In 1967 Derrida made an impressive entrance onto the French intellectual stage by publishing two collections of essays and a short study of the early Husserl (1967, 1,2,3).

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Derrida's critique of Husserlian
phenomenology is necessary for
understanding Derrida's own
contribution to the history of thinking

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because it is by working through phenomenology that Derrida sought to overcome it and in the process developed a new way of thinking that is now commonly known as "deconstruction."

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